

**CITY OF COFFMAN COVE, ALASKA  
ORDINANCE 22 03**

**AN ORDINANCE OF THE CITY OF COFFMAN COVE AMENDING WORDAGE OF TITLE VIII:  
PUBLIC HEALTH, CHAPTER 8.05 MARIJUANA**

BE IT ENACTED BY THE COFFMAN COVE CITY COUNCIL AS FOLLOWS:

**Section 1. Purpose.**

To add, delete and amend the language of Title VIII: Public Health & Safety.

**Section 2. Classification.**

This Ordinance is of general and permanent nature and shall become part of the Municipal Code.

**Section 3. Prior Ordinance superseded.**

This Code supersedes any and all Ordinances adopted prior to this code and not included within this Code at the time of this Code's adoption.

**Section 4. Severability.**

If in any provision of this Ordinance or application thereof to any person or circumstance is held invalid, the remainder of this Ordinance shall not be affected thereby.

**Section 5. Titles and Chapters amended:**

**Chapter 8.05  
Marijuana**

**Chapter 8.05.010 [~~Prohibiting~~] Allowing the Operation of Marijuana Cultivation Facilities in Coffman Cove.**

The City of Coffman Cove [~~prohibits~~] allows the operation of licensed marijuana cultivation facilities. [~~Prohibiting~~] Allowing any marijuana cultivation facility or entity registered to cultivate, prepare, and package marijuana.

**Chapter 8.05.020 [~~Prohibiting~~] Allowing the Operation of Licensed Retail Marijuana Stores.**

The City of Coffman Cove [~~prohibits~~] allows an entity registered to purchase marijuana from a marijuana cultivation facility, to purchase marijuana and marijuana products from marijuana product manufacturing facilities, and to sell marijuana and marijuana products to consumers.

**Chapter 8.05.030 [~~Prohibiting~~] Allowing the Operation of licensed marijuana product manufacturing facilities.**

The City of Coffman Cove [~~prohibits~~] allows an entity registered to purchase marijuana: manufacture, prepare, and package marijuana products.  
**(Ordinance 17-01)**

**New language: italics and underlined; Deleted language: [~~in bold brackets and stricken.~~]**

**1<sup>st</sup> Reading: February 17<sup>th</sup>, 2022**

**2<sup>nd</sup> Reading: March 17<sup>th</sup>, 2022**

**Public Hearing: March 17<sup>th</sup>, 2022**

PASSED AND APPROVED by the COFFMAN COVE CITY COUNCIL THIS 17<sup>th</sup> DAY OF MARCH, 2022.

MAYOR: \_\_\_\_\_

ATTEST: \_\_\_\_\_

City Clerk