



# Coffman Cove Newsletter

From City Hall

September, 2023



## Library

- Coffman Cove Community Library wants donations/loans of “CAMP DAYS” artifacts (pictures, tools, suspenders, maps, articles...) for our forestry/logging history wall display. We will pick up loans and/or donation items. Please & Thank you!!!
- Please contact a Library Volunteer or Dawn, Library Director 329-2030.

## 911/EMS

- EMS Meetings: 1<sup>st</sup> Thursday of each month, 9:30 am @ the Clinic.
- Volunteer dispatchers needed to help with emergency calls. Please contact Johnna.

## Coffman Cove Fire Department

- The City of Coffman Cove would like to welcome Evan Carver as our new Volunteer Fire Chief.

## Post Office

- Need a physical address for incoming mail? 101 NW Kodiak Ave. # [Box No.] Coffman Cove, AK 99918.

## City Council

- Workshop Tuesday, September 5th @ 6 p.m.
- Regular City Council Meeting: Thursday, Septemeber 21st at 6:30 p.m. with a public hearing at 6:15 p.m.

## Scrap Metal

- The Scrap Metal Site will be open by appointment only.

## Harbor

- We will start billing for annual moorage slips beginning Oct. 25th. To keep your boat slip, payments are due no later than December 31st.

## Water/Sewer

- Bulk water? City Ordinance states that prior arrangements with City Hall must first be arranged before securing water. \$12/1,000 gallons.

## IN CASE OF CRIMINAL ACTS

PLEASE CONTACT THE TROOPERS FIRST AND THEN CONTINUE TO CONTACT EITHER JACK MULCARE @ (406) 250- 4611 OR PERRY OLSON @ (907) 329-2111 / (907) 401-4611

## Garbage Pick-Up

- Garbage pick-up is on Fridays. Please make sure all garbage cans are clearly labeled with last name of owner and physical address.

## Note:

- **REMINDER:** for public safety purposes, there is **NO** discharging of firearms within city limits. If you need to know where the city limits begin and end, please contact City Hall.



## Did You Know?

The nation's two largest forests are located in Alaska. The **Tongass** in southeast includes **16.8 million acres** and **Chugach** in south central has **4.8 million acres**.

